# Word of God Lutheran Church Grow • Build • Serve



Our Mission: With God's help we are called to be a multi-generational traditional church, grounded in the Bible and focused on service in the community and mission outreach.

> Fifth Sunday in Lent March 17, 2024

### ORDER OF SERVICE March 17, 2024 Fifth Sunday in Lent

Advent • Christmas • Epiphany • Lent • Easter • Pentecost Please refer to the green Lutheran Book of Worship hymnal for service.

#### **ENTRANCE RITE**

Appouncements
Announcements Prelude
Call to worship chime
* Brief Order of Confession and Forgiveness
* Entrance Hymn "You Servants of God"LBW 252
* Greeting and Kyrie LBW 57
* The Lord be with you LBW 62
* Prayer of the Day
PROCLAIMING THE WORD
First Reading Jeremiah 31:31-34
Psalm ( <i>Read Responsively</i> ) Psalm 119:9-16
Second Reading Hebrews 5:1-10
* "Return to the Lord" Verse LBW 63
* GospelMark 10:32-45
Children's Sermon
Sermon
* Hymn of the Day " <b>O Christ, Our Hope</b> "LBW 300
* Apostles' Creed LBW 65
* Prayers LBW 65
* Share the Peace LBW 66
SHARING OF THE SACRAMENTAL MEAL
Offering
Offertory LBW 66
* Offertory Prayer LBW 68
* Great Thanksgiving LBW 68
* Holy, Holy, Holy
* Words of Institution LBW 70
* The Lord's Prayer LBW 71
"Lamb of God" LBW 72
+ Communion
* Blessing LBW 72
* Canticle "Lord, now You let" LBW 73
* Prayer, Blessing, Dismissal
* Closing Hymn "Jesu, Jesu, Fill Us with Your Love"
* Sending

\* Please stand as able

**†** All who are baptized and believe that Jesus is truly present in the bread and wine are invited to receive communion and assurance of God's forgiveness. *Children who have not been instructed in the sacrament should fold their hands to receive a blessing.* 

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## Jeremiah 31:31-34

<sup>31</sup> "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup> not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup> And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

# Psalm 119:9-16

<sup>9</sup> How can a young man keep his way pure? By guarding it according to your word.

<sup>10</sup> With my whole heart I seek you; let me not wander from your commandments!

<sup>11</sup> I have stored up your word in my heart, that I might not sin against you.

<sup>12</sup> Blessed are you, O LORD; teach me your statutes!

<sup>13</sup> With my lips I declare all the just decrees of your mouth.

<sup>14</sup> In the way of your testimonies I delight as much as in all riches.

<sup>15</sup> I will meditate on your precepts and fix my eyes on your ways.

<sup>16</sup> I will delight in your statutes;I will not forget your word.

## <u>Hebrews 5:1-10</u>

1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup> He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup> Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup> And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup> So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; <sup>6</sup> as he says also in another place, "You are a priest forever, after the order of Melchizedek." <sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.

# <u>Mark 10:32–45</u>

<sup>32</sup> And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup> saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup> And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." 35 And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup> Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup> And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup> And when the ten heard it, they began to be indignant at James and John. <sup>42</sup> And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup> and whoever would be first among you must be slave of all. <sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

### ANNOUNCEMENTS

- If you are physically unable to come to the altar, **communion** will be brought to you at your seat. Please let your usher know so he /she can tell the Pastor where you are seated.
- Midweek Lenten services <u>Wednesdays</u> through <u>March</u> <u>20</u>, at 7:00 PM. Maundy Thursday service is <u>March</u> <u>28</u> at 7:00 PM and Good Friday, *Tenebrae service*, is <u>March</u> <u>29</u> also at 7:00 PM.
- We will meet in the church parking at 7:00 AM for the **Easter Sunrise Service** and form the processional to the picnic area for service weather permitting. **Traditional Easter Service** at 10:15 AM.
- Service Committee with Ministry Leaders Planning Meeting on <u>Saturday</u>, <u>April 13</u>, in the fellowship hall at 9:00 AM. Please <u>RSVP</u> to Mike Lennon at <u>mjlennon@gablind.com</u>.
- WoG's annual **Easter Egg Hunt** is <u>Saturday</u>, <u>March</u> <u>23</u>, from 2:00 4:00 PM in the picnic area weather permitting. Volunteers are needed! For more information, please contact Sue Burnett at <u>suegburnett@att.net</u>.
- There is **no** children or youth **Sunday school** on *Easter Sunday*, <u>March 31</u>.
- The church office will be closed on <u>Monday</u>, <u>April 1</u>, in observance of Easter.
- **K-5th Grade VBS** this summer, <u>Monday</u>, <u>June 10</u> to <u>Friday</u>, <u>June 14</u>, from 9:00 AM to noon. Pre-Schoolers welcome with a parent accompanying the preschooler. Please use the following link to register <u>https://vbsmate.com/events/WOGLUTHERAN/28434</u>.
- Our next **RLC Warehouse** service opportunity is <u>Wednesday</u>, <u>March 13</u> at 9:00 AM, and the **RLC Mobile Food Pantry** will be <u>Thursday</u>, <u>March 21</u>, at 9:00 AM. Please sign up on the bulletin tear-off or contact Sue Burnett at <u>suegburnett@att.net</u> for more information.
- The next Midwest Food Bank distribution will be <u>Tuesday</u>, <u>March 19</u> (8 AM - 12 PM & 6 PM - 8 PM); <u>Wednesday</u>, <u>March 20</u> (8 AM - 1:30 PM); and <u>Thursday</u>, <u>March 21</u> (8 AM - 12 PM). Lunch is provided each day to all volunteers. Contact Joe Bowler at <u>ltcbowler@gmail.com</u> or sign up on the bulletin tear-off.
- Unless otherwise indicated, the **weekly announcement submission** deadline for the Sunday bulletin is the previous <u>Monday</u> at 11:00 AM. Please send all announcements to <u>woglutheran@gmail.com</u>.

